

TMH/DAG/jam 7158-71253-12 479138 01/26/06 S98014F

RECEIVED
CENTRAL FAX CENTER**KLARQUIST SPARKMAN, LLP**16th Floor World Trade Center, 121 S.W. Salmon Street, Portland, Oregon 97204 U.S.A.
PHONE: 503-595-5300 FAX: 503-595-5301

JAN 26 2006

PLEASE DELIVER PROMPTLY TO EXAMINER LEI YAO, PH.D.

Fax No.: (571) 273-8300

Total No. Pages: 11 including this cover sheet

In re application of: Hunter *et al.***Application No.** 10/716,379**Filed:** November 17, 2003**Confirmation No.:** 4384**For:** NIMA INTERACTING PROTEINS**Examiner:** Lei Yao, Ph.D.**Art Unit:** 1642**Attorney Reference No.:** 7158-71253-12**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number (571) 273-8300 on the date shown below.

Attorney or Agent
for Applicant(s) Debra GordonDate Transmitted January 26, 2006**Message:**

Transmitted herewith for filing in the above-identified application is an Amendment and Response to Non-Final Office Action ("Response"). If you do not receive all of the indicated pages, or if you have problems receiving this transmittal, please call Julie A. Morgan at (503) 595-5300.

Applicants pction for a onc-month extension of time for response. If an additional extension of time is required please consider this a petition therefor.

The fee (small entity) for filing this Response has been calculated as shown below.

FEE CALCULATION FOR CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Extra	Rate	Fee
Total Claims	7	- 20*	=	\$25.00	\$ 0.00
Indep. Claims	1	- 3**	=	\$100.00	\$ 0.00
One-month Extension of Time	(1 month = \$60.00 2 months = \$225.00 3 months = \$10.00)				\$60.00
TOTAL FEE FOR THIS AMENDMENT					\$60.00

*greater of twenty or number for which fee has been paid. **grater of three of number for which fee has been paid.

Please charge the foregoing fee and any additional fees that may be required in connection with filing of this Response to Deposit Account 02-4550.

Debra Gordon

Debra A. Gordon, Ph.D.
Registration No. 54,128

January 26, 2006

Date

cc: Accounting
Docketing

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS CONFIDENTIAL AND ONLY FOR THE INTENDED RECIPIENT IDENTIFIED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION OR USE OF THIS COMMUNICATION IS UNLAWFUL.. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE (COLLECT), RETURN THE ORIGINAL MESSAGE TO US, AND RETAIN NO COPY.

TMH/DAG:jam 01/26/06 464757 S98014P
PATENTAttorney Reference Number 7158-71253-12
Application Number 10/716,379

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER**In re application of:** Hunter *et al.***Application No.:** 10/716,379**Filed:** November 17, 2003**Confirmation No.:** 4384**For:** NIMA INTERACTING PROTEINS**Examiner:** Lei Yao, Ph.D.**Art Unit:** 1642**Attorney Reference No.:** 7158-71253-12

CERTIFICATE OF FACSIMILE JAN 26 2006

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to the United States Patent and Trademark Office via fax number 571-273-8300 on the date shown below.

Name: Debra SundinDate Transmitted: January 26, 2006**VIA FACSIMILE:** 571-273-8300

COMMISSIONER FOR PATENTS

P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

AMENDMENT AND RESPONSE TO NON-FINAL OFFICE ACTION

This Amendment and Response to Non-Final Office Action ("Amendment") is filed in response to the non-final Office action, dated October 4, 2005. A three-month period for reply was set, making a response due on or before January 4, 2006. Applicants hereby request a one-month extension of time for response; thus, this Amendment is timely filed on or before February 4, 2006. Authorization to charge the referenced deposit account for any fees that may be required in connection with this filing, including a one-month extension fee, is provided in the accompanying transmittal letter.

Please amend the claims as set forth in the **Listing of Claims** beginning on page 2.

Remarks begin on page 4 of this Amendment, and conclude on page 10.

01/27/2006 TL0111 00000032 024550 10716379

01 FC:2251 60.00 DA